



**2010 Granite Nation 3 on 3 Basketball Tournament**  
**Granite Falls, Wa. Courts behind City Hall**  
**June 26<sup>th</sup> & 27<sup>th</sup> 9:00 am start time**

**Team Registration Form**

**TEAM NAME:** \_\_\_\_\_

*\*Event reserves the right to reject any team name deemed inappropriate*

**OUR TEAM IS:**             Male  Female

**COMPETITION LEVEL:**     Competitive  Recreational

**TOURNAMENT DIVISION (select one):**

Adult - Men & Women: Played High School \_\_\_\_\_ Played/Playing College \_\_\_\_\_

Masters - Men & Women - *All team members must be 35 or older*

High School - Boys - *Grades 9-12*

High School - Girls - *Grades 9-12*

Intermediate - Boys - *Grades 6-8*

Intermediate - Girls - *Grades 6-8*

Elementary - Boys - *Grades 3-5*

Elementary - Girls - *Grades 3-5*

*\*School-aged teams bracketed by grade in 2010-2011 school year*

*(In unexpected instances where there are fewer than four teams in a division, teams will be placed into the next age division and skill level)*

**SPORTSMANSHIP PLEDGE**

By completing this form, all players accept responsibility for their conduct during the 3 on 3 Basketball Tournament at Granite Falls, Wa. The event reserves the right to disqualify and eject any individuals and/or teams that behave in an unsportsmanlike manner without a refund.

**All players must initial this page.**

**Initials          Initials          Initials          Initials          Initials**

**TEAM ROSTER**

**TEAM CAPTAIN**

**FIRST NAME:** \_\_\_\_\_ **AGE:** \_\_\_\_\_  
**LAST NAME:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_  
**GENDER:**  Male  Female  
**ADDRESS:** \_\_\_\_\_ **PHONE:** (\_\_\_\_) \_\_\_\_\_  
**CITY, STATE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_  
**ZIP CODE:** \_\_\_\_\_ **Shirt size:** \_\_\_\_\_  
**HOW OFTEN DO YOU PLAY BASKETBALL?**  Rarely  Frequently  Regularly

**TEAM ROSTER**

**PLAYER TWO**

**FIRST NAME:** \_\_\_\_\_ **AGE:** \_\_\_\_\_  
**LAST NAME:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_  
**GENDER:**  Male  Female  
**ADDRESS:** \_\_\_\_\_ **PHONE:** (\_\_\_\_) \_\_\_\_\_  
**CITY, STATE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_  
**ZIP CODE:** \_\_\_\_\_ **Shirt size:** \_\_\_\_\_  
**HOW OFTEN DO YOU PLAY BASKETBALL?**  Rarely  Frequently  Regularly

**TEAM ROSTER**

**PLAYER THREE**

**FIRST NAME:** \_\_\_\_\_ **AGE:** \_\_\_\_\_  
**LAST NAME:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_  
**GENDER:**  Male  Female  
**ADDRESS:** \_\_\_\_\_ **PHONE:** (\_\_\_\_) \_\_\_\_\_  
**CITY, STATE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_  
**ZIP CODE:** \_\_\_\_\_ **Shirt size:** \_\_\_\_\_  
**HOW OFTEN DO YOU PLAY BASKETBALL?**  Rarely  Frequently  Regularly

**TEAM ROSTER**

**PLAYER FOUR**

**FIRST NAME:** \_\_\_\_\_ **AGE:** \_\_\_\_\_  
**LAST NAME:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_  
**GENDER:**  Male  Female  
**ADDRESS:** \_\_\_\_\_ **PHONE:** (\_\_\_\_) \_\_\_\_\_  
**CITY, STATE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_  
**ZIP CODE:** \_\_\_\_\_ **Shirt size:** \_\_\_\_\_  
**HOW OFTEN DO YOU PLAY BASKETBALL?**  Rarely  Frequently  Regularly

**Call Steven Hume at 253-970-9965 or email at [steven@stevenhume.com](mailto:steven@stevenhume.com)  
Payments may be mail online at [www.mountainloopexperience.com](http://www.mountainloopexperience.com) (click  
under "Granite Nation" and follow instructions (paypal online) or mail checks  
to 16724 134<sup>th</sup> st NE Arlington, Wa 98223 Attn: 3 on 3 Granite Nation**

**SATURDAY & SUNDAY JUNE 26TH & 27TH**

**REGISTRATION DEADLINE JUNE 23 RD, 2010**

**3-on-3 Half Court Action • Bring White or Dark shirts • Minimum Three Games  
ALL GAMES will be outdoors weather permitting. If not the Granite Falls Middle School or High School**

**REGISTER WITH THIS BROCHURE OR ONLINE AT [www.mountainloopexperience.com](http://www.mountainloopexperience.com)**

**Where are the courts? Outdoor courts-HWY 92 turns into Stanley St to Cascade St-take a right-follow it until you reach the courts on the left hand side. Indoors-HWY 92 turns into Stanley Street to Mountain loop-take a left Venue is on the right hand side-middle school-205 South Alder Avenue 98252;**

**Where do I check in?** A representative from each team must check in by phone on June 24<sup>th</sup>, 5-9 pm. 253-970-9965. If we don't answer leave a message and we will call you right back.

**Entry Fee: Youth Teams - \$75• Adult Teams - \$75 3 POINT SHOOTING CONTEST - \$10.00-min 15 balls**

*WAIVER AND RELEASE OF LIABILITY: In consideration of being allowed to participate in any way in the Granite Nation Basketball Tournament the undersigned: 1 \_\_\_\_\_ Agree, that prior to participating, you(undersigned) will inspect the facilities and equipment to be used, and if you believe anything is unsafe will immediately advise their referee or supervisor of such condition(s) and refuse to participate. 2. Acknowledge and fully understand that: (i) each participant will be engaging in activities that invoke risk of serious injury, including permanent disability and death, and severe social and economic losses which might result not only from their own actions, in-actions or negligence but the actions, in-actions or negligence of others, the rules of play, or the condition of the premises or any equipment used; and (ii) there may be other risks not known to participants or sponsors not reasonably foreseeable at this time. 3. Assume all the foregoing risks and accept personal responsibility for the damages following such injury; permanent disability or death. 4. Release, waive discharge and covenant not to sue the respective administrators, directors, agents, coaches, and other employees of the organizations, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of premises used to conduct the event, all of which are hereinafter referred to as "Releases," from any and all liability to each of the above signed, his or her heirs and next of kin for any and all claims, demands, losses or damages on account of injury, including death or damage to property, caused or alleged to be caused in while or in part by the negligence of the release or otherwise. The signees below have read this waiver and release, understand that they have given up substantial right by signing it and sign it voluntarily.*

<b>Signature</b> _____	<b>Date</b> _____
<b>Signature</b> _____	<b>Date</b> _____
<b>Signature</b> _____	<b>Date</b> _____
<b>Signature</b> _____	<b>Date</b> _____

**Please make checks payable to Granite Falls Junior Athletic League. GFJAA, OR ONLINE AT [WWW.MOUNTAINLOOPEXPERIENCE.COM](http://WWW.MOUNTAINLOOPEXPERIENCE.COM) under Granite Nation.**

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